



NOTTINGHAM CITY COUNCIL

WOLLATON AND LENTON ABBEY AREA COMMITTEE (AREA 7)

Date: Monday, 8 February 2016

Time: 5.00 pm

Place: Dining Room - at the Council House

Councillors are requested to attend the above meeting to transact the following business

Corporate Director for Resilience

Governance Officer: Noel McMenamin, Governance Officer **Direct Dial:** 0115 876 4304

AGENDA

Pages

- | | | |
|----------|--|---------|
| 1 | APOLOGIES FOR ABSENCE | |
| 2 | DECLARATIONS OF INTERESTS | |
| 3 | MINUTES
Last meeting held on 16 November 2015 | 3 - 8 |
| 4 | PARKLIVES HEALTHY LIFESTYLE ACTIVITY PROGRAMME
Report of Director of Sport and Culture | 9 - 14 |
| 5 | SUTTON PASSEYS CRESCENT PLAY AREA
Report of Director of Sport and Culture | 15 - 18 |
| 6 | FRIENDS OF WOLLATON PARK
Rob Kirkwood to provide a verbal update on local activity | |
| 7 | NOTTINGHAMSHIRE POLICE
Verbal Update from Inspector Wilson | |
| 8 | ITEMS FROM COMMUNITY REPRESENTATIVES
To submit to Governance Officer by Thursday 4 February 2016 | |
| 9 | EASY LINK (RECONFIGURATION OF DIAL-A-RIDE SERVICE) | |

Verbal Update by Team Leader, Public Transport Operations

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| 10 | LOCAL PLAN PART 2: LAND AND POLICIES PLANNING DOCUMENT
Report of Deputy Chief Executive/Corporate Director for Development and Growth | 19 - 26 |
| 11 | AREA COMMITTEE PRIORITIES ACTION PLAN | 27 - 40 |
| 12 | WARD PERFORMANCE QUARTER 4
Report of Corporate Director for Commercial and Operations | 41 - 80 |
| 13 | AREA CAPITAL FUND 2015-16
Report of Corporate Director, Commercial and Operations | 81 - 88 |
| 14 | ACTION TAKEN UNDER DELEGATED AUTHORITY – WARD ALLOCATIONS | 89 - 94 |
| 15 | NOTTINGHAM CITY HOMES
Report of Chief Executive, Nottingham City Homes | 95 - 112 |

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.